

MANITOBA OUTDOORS SHOW

REGISTRATION FORM

FEBRUARY 3-5th, 2023 - RED RIVER EXHIBITION PLACE

PRODUCED BY



Contact: John Falk Box 412 Niverville, MB R0A 1E0 JPEvents@shaw.ca

204.898.1343

Company:				
Contact Person:			Phone:	
Email:				
Website:				
Mailing Address:				
Type of Product / Service: _				
Exhibitor: # of 10' x 10" Booths (All booths include pipe, drape, and 4		\$795	\$:_	
Volunteer Organizations / Loc	al Artists / Camps	\$295	\$:_	
Premium Corner / End Spots		\$95	\$:_	
Electrical - 15 amp, 110 Volt	-	\$75	\$: _	
SPONSORSHIP Level Platinum (\$5,500), Gold (\$3,500), Silv	er (\$2,500), Bronze (\$1,5	00)	\$:_	
		,	GST: _	
			Total: _	
-	ived (50% Require or American Express Acc	-	pace): _	
		Balance	e Due: _	
I authorize "John Peter Events" to charge \$ plus GST to my credit (Receipt will be sent via email. Balance payable January 15, 2023.				T to my credit card.
Credit Card Number:				
		Postal Code:		