



Contact: John Falk  
204.898.1343  
Box 412 Niverville, Manitoba R0A 1E0  
JPEvents@shaw.ca

## MANITOBA OUTDOORS SHOW

# REGISTRATION FORM

April 23-25th, 2021 - Red River Ex Place (Tentative Date Due to Covid-19)

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Type of Product/Service: \_\_\_\_\_

Preferred Booth Location: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**Exhibitor:** # of 10' x 10" Booths \_\_\_\_\_ \$695 \$ \_\_\_\_\_

(All booths includes pipe & drape and 4 Exhibitor Passes)

**Volunteer Organizations/Local Artists/Camps** \_\_\_\_\_ \$225 \$ \_\_\_\_\_

Premium Corner/End Spots \_\_\_\_\_ \$95 \$ \_\_\_\_\_

Electrical – 15 amp, 110 Volt \_\_\_\_\_ \$75 \$ \_\_\_\_\_

**SPONSORSHIP** Level \_\_\_\_\_ \$ \_\_\_\_\_

Platinum (\$5,500) Gold (\$3,500) Silver (\$2,500) Bronze (\$1,000)

**GST:** \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

**Deposit Received (50% Required to Confirm Space)** \$ \_\_\_\_\_

(VISA, MasterCard or American Express Accepted)

**Balance Due** \$ \_\_\_\_\_

I authorize "John Peter Events" to charge \$ \_\_\_\_\_ Plus GST to my credit card. Receipt will be sent via email. Balance payable April 1, 2021

**CreditCardNumber:** \_\_\_\_\_

**Expiry Date:** \_\_\_\_\_ **CVV (3 digit)** \_\_\_\_\_ **Postal Code** \_\_\_\_\_